

Mid-century Modern or Ranch Style architecture



Sunday, October 12, 2025 • 10am-4pm

Dear Friends of Claremont Heritage,

We are very pleased to announce that our highly anticipated 43rd Annual HOME TOUR "Preserving the Recent Past" is just around the corner. We invite you to join us in-person on Sunday, October 12th, 2025, from 10am - 4pm. Check-in will begin at 9:45 adjacent to historic Garner House in Memorial Park, 840 N. Indian Hill Blvd., Claremont. Online tickets will be available August 1st, while in-person tickets will go on sale at several venues including Claremont Heritage at Garner House beginning September 1st.

This year's Home Tour will feature six unique Claremont homes designed during mid-century. They each illustrate the importance of "preserving the recent past."

The featured homes represent mid-century modern and ranch style homes. They include a home designed by Jo Paul Rognstad, who later designed eighteen skyscrapers in Honolulu that changed the city's skyline. Also on the tour will be the home of mid-century pop-culture humorist and historian, Charles Phoenix, and the National Register-listed home of management guru, Peter Drucker. This will be a memorable Home Tour!

We would like to invite you to partner with us in **Keeping Claremont's History Alive** by supporting Claremont Heritage as an **event sponsor** or by **advertising** in the souvenir program. Both options provide excellent opportunities to showcase your community spirit, enhance your company's visibility, and receive recognition while supporting the ongoing programs of Claremont Heritage.

Sponsors will receive recognition in the program and various publicity materials, while advertisers can choose from a range of ad sizes. Please refer to the attached sheets. To secure your sponsorship level or select your preferred ad size, kindly complete the attached form and return it to Claremont Heritage, along with your payment and artwork if applicable. The deadline for sponsorships is September 12th, and for advertising is September 19th.

Thank you in advance for your invaluable support of Claremont Heritage. We eagerly anticipate including you in this year's annual Claremont tradition and celebrating the rich architectural heritage of our community.

Sincerely,

David Shearer, Claremont Heritage Executive Director

**Executive Director** 

## **CLAREMONT HERITAGE**

909.621.0848

Located in historic Garner House at Memorial Park, 840 N. Indian Hill Blvd, Claremont CA ClaremontHeritage.org • info@ClaremontHeritage.org

Mailing Address: PO Box 742, Claremont CA 91711

**HOME TOUR** 







Sunday, October 12, 2025 • 10am-4pm

## **Sponsorship Benefits**

SPONS REQU SEPTEI	E SUBMIT SORSHIP EST BY: WBER 12  W You	Name on Press Releases	Name on Home Tour Promotional Emails	Name on day-of Sponsorship Signs	Name/logo on Home Tour Postcard and Poster	Recognition on Home Tour webpage	Recognition in Program and Social Media Posts	Full-page ad in Program	Half-page ad in Program	Business card-size ad in Program	Name on sign in front of Home Tour home	# of Tickets to Sunset Reception	# of Tickets to Home Tour
Presenti	ng Partner											8	10
☐ <b>Preserva</b> \$5,000	ation Partner											6	8
☐ Home S <sub>1</sub> \$3,000	oonsor											4	8
☐ Media S \$2,500	ponsor											4	8
Restorat	tion Partner											2	6
☐ Conserv \$1,000	ation Partner												4
Historia \$500	n												2

## **CLAREMONT HERITAGE**





Sunday, October 12, 2025 • 10am-4pm

## **Sponsorship Levels**

Adall	uonai aeia	us avout et	acn sponsorsnij	are on the a	ссотранун	ig page.		
Presenting \$10,000	g Partner	□ <b>Preser</b> \$5,000		☐ <b>Home S</b> \$3,000	ponsor $\Box$	Media Sponso \$2,500		
	estoration 1,500	Partner	☐ Conserv \$1,000	ation Partner		<b>istorian</b> 500		
	ıded in pub	licity materi	rtwork (if applica als. Ads will be p resolution imag	rinted in <mark>blac</mark> k	and-white a			
	So	uvenir	Booklet	Advert	ising			
☐ FU	☐ FULL PAGE AD				☐ BUSINESS CARD AD			
\$375			\$250		\$100			
10" high x 3 1/2" wide			4 1/4" high x 3	L/2" wide	2" high x 3 1/2" wide			
ds will be print  NAME (as you	ed in black	and-white a	icity)	O dpi high res	olution image	es - PDF, jpg or png		
			PHON					
	PHONE  CITY / ZIP							
			(1117					
		for \$						
C	CHARGE MY CREDIT CARD for \$ as follows:							
			- , <u> ,</u>					
		CLAF	REMONT H	IERITAGI	Е			

909.621.0848

PLEASE FILL IN FIELDS AND EMAIL TO: info@ClaremontHeritage.org

**OR MAIL TO:** 

PO Box 742, Claremont CA 91711